



# **STATE OF INDIANA**

**Mitchell E. Daniels, Jr.**  
Governor

---

**STATE BUDGET AGENCY**  
212 State House  
Indianapolis, Indiana 46204-2796  
317/232-5610

**Adam M. Horst**  
Director

## **PUBLIC ANNOUNCEMENT**

**THE BUDGET COMMITTEE  
WILL MEET ON**

**THURSDAY**

**JANUARY 13, 2011**

**1:00 PM IN ROOM 404**

**OF THE STATE HOUSE**

**TO REVIEW**

**THE GOVERNOR'S RECOMMENDED BUDGET**